

**Steve Atkinson** MA(Oxon) MBA FIoD FRSA  
*Chief Executive*

Date: 05 September 2016



Hinckley & Bosworth  
Borough Council

*A Borough to be proud of*

To: **Members of the Planning Committee**

Mr R Ward (Chairman)	Mr C Ladkin
Mr BE Sutton (Vice-Chairman)	Mr LJP O'Shea
Mr PS Bessant	Mr RB Roberts
Mrs MA Cook	Mrs H Smith
Mrs GAW Cope	Mrs MJ Surtees
Mr WJ Crooks	Miss DM Taylor
Mrs L Hodgkins	Ms BM Witherford
Mr E Hollick	Ms AV Wright
Mrs J Kirby	

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite - Hub on **TUESDAY, 13 SEPTEMBER 2016** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen  
Democratic Services Officer

**PLANNING COMMITTEE - 13 SEPTEMBER 2016**

**A G E N D A**

1. APOLOGIES AND SUBSTITUTIONS

2. MINUTES (Pages 1 - 4)

To confirm the minutes of the meeting held on 16 August 2016.

3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

4. DECLARATIONS OF INTEREST

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

5. QUESTIONS

To hear any questions in accordance with Council Procedure Rule 10.

6. DECISIONS DELEGATED AT PREVIOUS MEETING

The Deputy Chief Executive (Community Direction) to report progress on any decisions delegated at the previous meeting.

7. 15/00767/OUT - FORMER HIGHWAY LAND, LEICESTER ROAD, GROBY (Pages 5 - 24)

Residential development (outline – access only).

8. 15/01318/OUT - LAND AT BATTLEFLAT LODGE FARM, VICTORIA ROAD, STANTON UNDER BARDON (Pages 25 - 48)

Outline application for storage and distribution uses (class B8), general industry (class B2) and associated infrastructure including the formation of a new access (accompanied by an environmental statement) (cross boundary application with North West Leicestershire District Council) (outline – access only)

9. 14/01189/OUT - SKETCHLEY HILL HOUSE, RUGBY ROAD, BURBAGE (Pages 49 - 60)

Erection of 9 dwellings and associated roads and car parking, following demolition of existing property (outline – access, layout and siting)

10. 16/00576/FUL - CHEQUERS INN, 30 LUTTERWORTH ROAD, BURBAGE (Pages 61 - 66)

Erection of play area, play equipment, decking and timber framed structure (retrospective)

11. 16/00600/FUL - 31 CHURCH STREET, EARL SHILTON (Pages 67 - 76)

Erection of three dwellings and associated parking.

12. APPEALS PROGRESS (Pages 77 - 80)

Report of the Deputy Chief Executive (Community Direction) attached.

13. ENFORCEMENT UPDATE (Pages 81 - 86)

Report of the Deputy Chief Executive (Community Direction).

14. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY